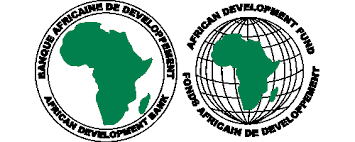
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**Republic** of **Liberia**

**National Investment Commission (NIC)**

**M&E Professional Building/ UN Drive Monrovia, Liberia**



**Invitation for Bids [IFB]**

**Goods**

**(One-Envelope Bidding Process)**

**IFB Number:**  **NIC/AfDB/SAPZ/OCBI/001/’24**

**Purchaser:** **National Investment Commission**

**Project:** **Special Agro-Industrial Processing Zone**

**Contract title:** **Procurement of Rice Milling, Oil Palm Extraction**

**Machines and Power Generator**

**Country:** **Liberia**

**Loan No.:** **2100150042703**

**Procurement Method:** **Open Competitive Bidding (International)**

**OCBI No:**  **NIC/AfDB/SAPZ/OCBI/001/’24**

**Issued on:** **February 29, 2024**

1. The Republic of Liberia through the National Investment Commission has received funding from the African Development Bank (AfDB) hereinafter called the Bank and intends to apply part of the proceeds toward the cost of procuring a Rice Milling Machine, Oil Palm Extraction Machine and a Deisel Generator through the SAPZ project for the Grand Bassa University College in Buchanan, Grand Bassa County. The Borrower shall process the payments using the Direct Payment disbursement method, as defined in the Bank’s Disbursement Guidelines and procedures for Investment Project Financing, except for those payments, which the contract provides to be made through letter of credit.

**Schedule of Requirement**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Description** | **Quantity** | **Delivery Schedule** | **Delivery site** |
| **1** | **5 Ton Rice Mill 3500\*2600\*2900mm, 380V 1340KG** | **1** | **Twelve (12) weeks After contract signing** | **Grand Bassa University College, Buchanan City, Grand Bassa County** |
| **2** | **65KVA (Diesel Generator)** | **1** | **Twelve (12) weeks After contract signing** | **Grand Bassa University College, Buchanan City, Grand Bassa County** |
| **3** | **Small-Scale Oil Palm Extraction Machine 125 -175kg** | **1** | **Twelve (12) weeks After contract signing** | **Grand Bassa University College, Buchanan City, Grand Bassa County** |

2. The National Investment Commission now invites sealed Bids from eligible Bidders for procurement of a **Rice Milling & Oil Palm Extraction Machine Including a 65KVA Diesel generator** as indicated in the Schedule of Requirement stated above.

3. Bidding will be conducted through the Open Competitive Bidding (International), (OCBI) method as specified in the Bank’s [Procurement Framework2](about:blank) beginning **February 29, 2024** and is open to all eligible bidders as defined in the Procurement Framework.

4. Interested eligible Bidders may obtain further information from the Project Implementation Unit at the National Investment Commission (NIC) through the office of Mr. Andrew Anderson, Project Coordinator, Email: [aanderson2024@gmail.com](about:blank) or Mr. Boimah Gibson, Procurement Officer, Email: [boimahgibson@gmail.com](about:blank) and inspect the bidding document during office hours from **0900 to 1700 hours GMT** at the address given below.

5. The bidding document in English may be obtained by interested eligible Bidders upon the submission of a written application to the address below. The bidding document will be sent by the Procurement Unit through electronic means and or/ hard copy.

6. Bids must be delivered to the address below on or before **14:00 Hrs. GMT** **April 11, 2024**. Electronic Bidding will not be permitted. Late Bids will be rejected. Bids will be publicly opened in the presence of the Bidders’ designated representatives and anyone who chooses to attend at the address below **on April 11, 2024 at 14:30 Hrs. GMT.**

7. All Bids must be accompanied by a “Bid-Securing Declaration,” form found in Section IV page 94 under Bidding Forms.

8. The address referred to below is:

**Attention: Andrew Anderson (Project Coordinator)**

**National Investment Commission**

**Special Agro Industrial Processing Zone (SAPZ) Project**

**Project Implementation Unit (PIU)**

**P.O. Box 9043, UN Drive**

**1000 Monrovia 10 Liberia**

**Email:** [**aanderson2024@gmail.com**](about:blank) **or** [**boimahgibson@gmail.com**](about:blank)

**Tel: +231-770120493/+231-886-976983/+231-888-409194**